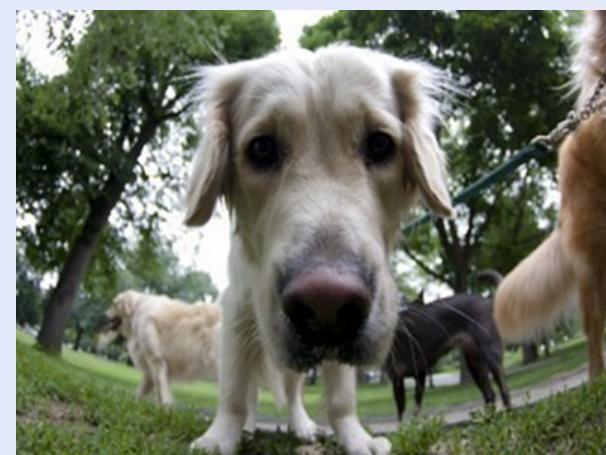


## Dog Domestication Report (preliminary information)

**Identifying topics that need to have reports written about them takes a lot less time than writing them up. Consequently, we have an increasing backlog of reports to write. While somewhat frustrating, this is, of course, much better than the alternative! Below are some of the quotes from *The Urantia Book* and links to information that we used to identify the topic. Please get in touch if you have additional information that is relevant to the preparation of one of our upcoming reports.**

[Review](#)

[Additional Links](#)



### Quotes from *The Urantia Book* about the early domestication of dogs.

**66:5.4** 2. The board of animal domestication and utilization. This council was dedicated to the task of selecting and breeding those animals best adapted to help human beings in bearing burdens and transporting themselves, to supply food, and later on to be of service in the cultivation of the soil. This able corps was directed by Bon.

**66:5.5** Several types of useful animals, now extinct, were tamed, together with some that have continued as domesticated animals to the present day. Man had long lived with the dog, and the blue man had already been successful in taming the elephant. The cow was so improved by careful breeding as to become a valuable source of food; butter and cheese became common articles of human diet. Men were taught to use oxen for burden bearing, but the horse was not domesticated until a later date. The members of this corps first taught men to use the wheel for the facilitation of traction.

**66:5.6** It was in these days that carrier pigeons were first used, being taken on long journeys for the purpose of sending messages or calls for help. Bon's group were successful in training the great fanders as passenger birds, but they became extinct more than thirty thousand years ago.

### 7. THE UTILIZATION OF ANIMALS

**69:7.1** To start with, the entire animal world was man's enemy; human beings had to learn to protect themselves from the beasts. First, man ate the animals but later learned to domesticate and make them serve him.

**69:7.2** The domestication of animals came about accidentally. The savage would hunt herds much as the American Indians hunted the bison. By surrounding the herd they could keep control of the animals, thus being able to kill them as they were required for food. Later, corrals were constructed, and entire herds would be captured.

**69:7.3** It was easy to tame some animals, but like the elephant, many of them would not reproduce in captivity. Still further on it was discovered that certain species of animals would submit to man's presence, and that they would reproduce in captivity. The domestication of animals was thus

Search

promoted by selective breeding, an art which has made great progress since the days of Dalamatia.

**69:7.4** The dog was the first animal to be domesticated, and the difficult experience of taming it began when a certain dog, after following a hunter around all day, actually went home with him. For ages dogs were used for food, hunting, transportation, and companionship. At first dogs only howled, but later on they learned to bark. The dog's keen sense of smell led to the notion it could see spirits, and thus arose the dog-fetish cults. The employment of watchdogs made it first possible for the whole clan to sleep at night. It then became the custom to employ watchdogs to protect the home against spirits as well as material enemies. When the dog barked, man or beast approached, but when the dog howled, spirits were near. Even now many still believe that a dog's howling at night betokens death.

**69:7.5** When man was a hunter, he was fairly kind to woman, but after the domestication of animals, coupled with the Caligastia confusion, many tribes shamefully treated their women. They treated them altogether too much as they treated their animals. Man's brutal treatment of woman constitutes one of the darkest chapters of human history.

**76:3.6** Adam's caravan had carried the seeds and bulbs of hundreds of plants and cereals of the first garden with them to the land between the rivers; they also had brought along extensive herds and some of all the domesticated animals. Because of this they possessed great advantages over the surrounding tribes. They enjoyed many of the benefits of the previous culture of the original Garden.

Adamites= 35,000 BC to 15,000 BC

#### 1. THE ADAMITES ENTER EUROPE

**80:1.1** Before the last Andites were driven out of the Euphrates valley, many of their brethren had entered Europe as adventurers, teachers, traders, and warriors. During the earlier days of the violet race the Mediterranean trough was protected by the Gibraltar isthmus and the Sicilian land bridge. Some of man's very early maritime commerce was established on these inland lakes, where blue men from the north and the Saharans from the south met Nodites and Adamites from the east.

**80:1.2** In the eastern trough of the Mediterranean the Nodites had established one of their most extensive cultures and from these centers had penetrated somewhat into southern Europe but more especially into northern Africa. The broad-headed Nodite-Andonite Syrians very early introduced pottery and agriculture in connection with their settlements on the slowly rising Nile delta. They also imported sheep, goats, cattle, and other domesticated animals and brought in greatly improved methods of metalworking, Syria then being the center of that industry.

**80:1.3** For more than thirty thousand years Egypt received a steady stream of Mesopotamians, who brought along their art and culture to enrich that of the Nile valley. But the ingress of large numbers of the Sahara peoples greatly deteriorated the early civilization along the Nile so that Egypt reached its lowest cultural level some fifteen thousand years ago.

**80:1.4** But during earlier times there was little to hinder the westward migration of the Adamites. The Sahara was an open grazing land overspread by herders and agriculturists. These Saharans never engaged in manufacture, nor were they city builders. They were an indigo-black group which carried extensive strains of the extinct green and orange races. But they received a very limited amount of the violet inheritance before the upthrust of land and the shifting water-laden winds dispersed the remnants of this prosperous and peaceful civilization.

#### DEVELOPMENT OF MODERN CIVILIZATION

#### 2. THE TOOLS OF CIVILIZATION

**81:2.1** The growth of culture is predicated upon the development of the tools of civilization. And the tools which man utilized in his ascent from savagery were effective just to the extent that they released man power for the accomplishment of higher tasks.

**81:2.2** You who now live amid latter-day scenes of budding culture and beginning progress in social affairs, who actually have some little spare time in which to think about society and civilization, must not overlook the fact that your early ancestors had little or no leisure which could be devoted to thoughtful reflection and social thinking.

**81:2.3** The first four great advances in human civilization were:

1. The taming of fire.
2. The domestication of animals.
3. The enslavement of captives.
4. Private property.

**81:2.8** While fire, the first great discovery, eventually unlocked the doors of the scientific world, it was of little value in this regard to primitive man. He refused to recognize natural causes as explanations for commonplace phenomena.

**81:2.9** When asked where fire came from, the simple story of Andon and the flint was soon replaced by the legend of how some Prometheus stole it from heaven. The ancients sought a supernatural explanation for all natural phenomena not within the range of their personal comprehension; and many moderns continue to do this. The depersonalization of so-called natural phenomena has required ages, and it is not yet completed. But the frank, honest, and fearless search for true causes gave birth to modern science: It turned astrology into astronomy, alchemy into chemistry, and magic into medicine.

**81:2.10** In the pre-machine age the only way in which man could accomplish work without doing it himself was to use an animal. Domestication of animals placed in his hands living tools, the intelligent use of which prepared the way for both agriculture and transportation. And without these animals man could not have risen from his primitive estate to the levels of subsequent civilization.

**81:2.11** Most of the animals best suited to domestication were found in Asia, especially in the central to southwest regions. This was one reason why civilization progressed faster in that locality than in other parts of the world. Many of these animals had been twice before domesticated, and in the Andite age they were retamed once again. But the dog had remained with the hunters ever since being adopted by the blue man long, long before.

**81:2.12** The Andites of Turkestan were the first peoples to extensively domesticate the horse, and this is another reason why their culture was for so long predominant. By 5000 B.C. the Mesopotamia, Turkestan, and Chinese farmers had begun the raising of sheep, goats, cows, camels, horses, fowls, and elephants. They employed as beasts of burden the ox, camel, horse, and yak.

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## Dog Domestication Review

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## Dog Domestication Additional Links

<http://news.discovery.com/animals/dog-domestication-prehistoric-ice-age-110728.html> 33K

[http://en.wikipedia.org/wiki/Origin\\_of\\_the\\_domestic\\_dog](http://en.wikipedia.org/wiki/Origin_of_the_domestic_dog)

<http://archaeology.about.com/od/dterms/a/domestication.htm> chart for various animals

<http://archaeozoo.wordpress.com/2007/09/23/the-origins-of-the-domestic-dog/>

<http://darrennaish.blogspot.com/2006/10/controversial-origins-of-domestic-dog.html>

<http://mbe.oxfordjournals.org/content/26/12/2849.full.pdf+html>

<http://www.nature.com/nature/journal/v475/n7357/full/475427c.html>

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